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Clear Form

RICHARD W. WILKING  
CLERK, U.S. DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA

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UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA

Timothy Whiten

Plaintiff,

vs.

W. T. Pressly

Defendant.

CASE NO.

08-3788 JSW

APPLICATION TO PROCEED  
IN FORMA PAUPERIS

(Non-prisoner cases only)

I, Timothy Whiten, declare, under penalty of perjury that I am the plaintiff in the above entitled case and that the information I offer throughout this application is true and correct. I offer this application in support of my request to proceed without being required to prepay the full amount of fees, costs or give security. I state that because of my poverty I am unable to pay the costs of this action or give security, and that I believe that I am entitled to relief.

In support of this application, I provide the following information:

1. Are you presently employed?

Yes \_\_\_ No ☒

If your answer is "yes," state both your gross and net salary or wages per month, and give the name and address of your employer:

Gross: \_\_\_\_\_ Net: \_\_\_\_\_

Employer: \_\_\_\_\_

If the answer is "no," state the date of last employment and the amount of the gross and net salary

1 and wages per month which you received.

2 \_\_\_\_\_  
 3 \_\_\_\_\_  
 4 \_\_\_\_\_  
 5 2. Have you received, within the past twelve (12) months, any money from any of the  
 6 following sources:

7 a. Business, Profession or Yes \_\_\_ No ☒  
 8 self employment?

9 b. Income from stocks, bonds, Yes \_\_\_ No ☒  
 10 or royalties?

11 c. Rent payments? Yes \_\_\_ No ☒

12 d. Pensions, annuities, or Yes \_\_\_ No ☒  
 13 life insurance payments?

14 e. Federal or State welfare payments, Yes \_\_\_ No ☒  
 15 Social Security or other govern-  
 16 ment source?

17 If the answer is "yes" to any of the above, describe each source of money and state the amount  
 18 received from each.

19 \_\_\_\_\_  
 20 \_\_\_\_\_

21 3. Are you married? Yes \_\_\_ No ☒

22 Spouse's Full Name: \_\_\_\_\_

23 Spouse's Place of Employment: \_\_\_\_\_

24 Spouse's Monthly Salary, Wages or Income:

25 Gross \$ \_\_\_\_\_ Net \$ \_\_\_\_\_

26 4. a. List amount you contribute to your spouse's support: \$ \_\_\_\_\_

27 b. List the persons other than your spouse who are dependent upon you for support  
 28 and indicate how much you contribute toward their support. (NOTE: For minor

children, list only their initials and ages. DO NOT INCLUDE THEIR NAMES.)

5. Do you own or are you buying a home?

Yes \_\_\_ No ☒

Estimated Market Value: \$ \_\_\_\_\_ Amount of Mortgage: \$ \_\_\_\_\_

6. Do you own an automobile?

Yes \_\_\_ No ☒

Make \_\_\_\_\_ Year \_\_\_\_\_ Model \_\_\_\_\_

Is it financed? Yes \_\_\_ No \_\_\_ If so, Total due: \$ \_\_\_\_\_

Monthly Payment: \$ \_\_\_\_\_

7. Do you have a bank account? Yes \_\_\_ No ☒ (Do not include account numbers.)

Name(s) and address(es) of bank: \_\_\_\_\_

Present balance(s): \$ \_\_\_\_\_

Do you own any cash? Yes \_\_\_ No ☒ Amount: \$ \_\_\_\_\_

Do you have any other assets? If "yes," provide a description of each asset and its estimated market value.) Yes \_\_\_ No \_\_\_

8. What are your monthly expenses?

Rent: \$ \_\_\_\_\_ Utilities: \_\_\_\_\_

Food: \$ \_\_\_\_\_ Clothing: \_\_\_\_\_

Charge Accounts:


Name of Account	Monthly Payment	Total Owed on This Account
<input checked="" type="checkbox"/>	\$ _____	\$ _____
<input checked="" type="checkbox"/>	\$ _____	\$ _____
<input checked="" type="checkbox"/>	\$ _____	\$ _____

9. Do you have any debts? (List current obligations, indicating amounts and to whom they are payable. Do not include account numbers.) ☒

**STATE OF CALIFORNIA**  
**REGISTRATION RECEIPT**

☒ PENAL CODE SECTION 290  
☐ PENAL CODE SECTION 457.1  
☐ HEALTH AND SAFETY CODE SECTION 11590

CII NUMBER A05686809  
 OLN N7360487

Name of Registrant TIMOTHY ALLEN WHITEN		Date of Birth 09/28/1957
Residence Address TRANSIENT - RICHMOND		
Name of Registering Agency RICHMOND POLICE DEPARTMENT		
	Date of Annual Update 08/13/08	Date of Registration 08/13/08
	Signature of Registering Officer/Badge Number J. Parker 1396	
	Signature of Registrant	

SS-8071 (Rev. 11/02)

